



# WPL NEWSLETTER

A P R I L 2 0 2 2

## CONNECTING WITH YOUR LIBRARY



Stop by the Thomas and Hageman Branches to enjoy the talent on display from our patrons of all ages at our WPL Tiny Art Show.

Kate J. Baer, or [Living Nations, Living Words: An Anthology of First Peoples Poetry](#), collected by U.S. Poet Laureate Joy Harjo. In addition, young people in 5th-8th grade can register for [Let Your Poems Flow](#), a take-home kit to help them discover their own poetic voices.

April is also Money Masters Month at WPL! We've got programs lined up for all ages to learn how to stretch the value of a dollar. At [Earn It, Spend It, Save It](#) (for ages 4-6), children will earn tickets to spend on supplies at our pop-up art shop, then decorate their own piggy banks to start saving. Sign up for [What Makes a Community?](#) (for grades 1-4) to learn about how a harmonious community needs many different types of places to live, businesses, and places to provide goods and services. In [Budgeting 101](#) (for teens in grades 9-12), we'll be covering all the basics such as the difference between a credit union and a bank, methods for how you can track your finances, and how to plan for the future. A judgment-free Q & A session will follow. And adults can register for a [Budget-Friendly Cleaning Supplies Kit](#) composed of baking soda, vinegar, Dawn, and a handy list of recipes to prepare eco-conscious cleaning products. Or attend the [Lunch Box Battle](#) to challenge your taste buds to see if you can tell the difference between name brand lunch box staples and lower-cost alternatives.

The poet Mary Oliver once posed the question, "What is it you plan to do with your one wild and precious life?" Here at Westchester Public Library, we would love to help you make some plans this month with a variety of intriguing, educational, and entertaining programs.

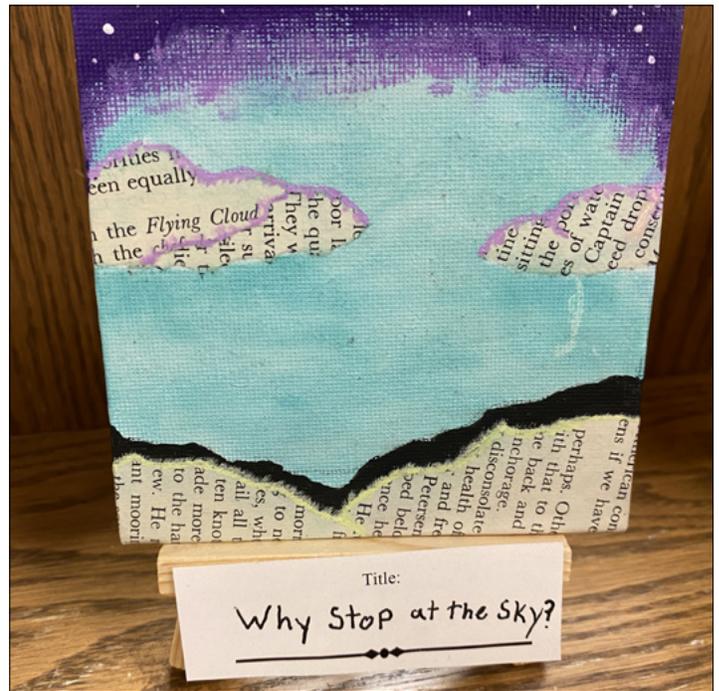
April is National Poetry Month. We encourage you to revisit some old favorites in the Library's collection, or get inspired by newer works, such as [What Kind of Woman](#) by

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(Continued from page 1)

We've also got some big events coming up that are open to everyone! [Our Friends of the Library Spring Book Sale](#) will take place the weekend of April 8-10th. It's an environmentally-friendly and inexpensive way to stock up on books, movies, and music to take with you on warm weather adventures. Proceeds from the Sale are donated to WPL and help fund programs for all ages.

Finally, our [Tiny Art Show](#) will open April 4th to kick off National Library Week. Come see what your artistic neighbors have been up to at the Thomas and Hageman branches! Stop in anytime the branches are open to see all of the mini canvases on display. Art pieces were submitted by WPL patrons of all ages and abilities. The Tiny Art Show will run until May 4, 2022.



# WPL WILL BE CLOSED

Friday, April 15 in observance of Good Friday

The Thomas Branch will be open  
Saturday, April 16, from 9 am-5 pm.

The Hageman Branch will be open  
Saturday, April 16, from 1-5 pm.

WPL is closed on Sunday, April 17 - Happy Easter.



# FRIENDS OF THE LIBRARY

## SPRING BOOK SALE

**APRIL**  
SAT. 9 & SUN. 10  
9 AM - 4 PM

**MEMBERS ONLY PREVIEW ON FRIDAY, APRIL 8, FROM 4 - 8 PM**

## BAUGHER CENTER

**100 W. INDIANA AVE.  
CHESTERTON, IN  
219-926-7696  
WPL.LIB.IN.US**

Join the Friends of the Westchester Public Library for their Spring Book Sale. Books and movies of all genres will be available at low prices.

Membership to the Friends of the Library may be purchased at the Thomas Circulation desk, or at the door the first night of the sale.

Proceeds from the sale are donated to WPL and help fund programs for all ages.



**WESTCHESTER  
PUBLIC LIBRARY**

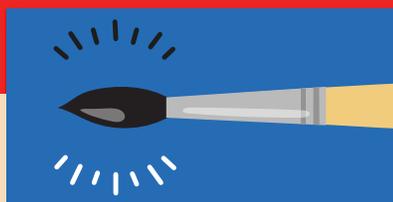


**WITH**

**YOUR LIBRARY**



**NATIONAL LIBRARY WEEK APRIL 3-9, 2022**



**Visit**

**Westchester Public Library's**

**2022 TINY ART SHOW**

Stop by the Thomas and Hageman Branches to see dozens of tiny works of art on display. Each piece was created by a member of our community.

WPL thanks all of our local artists for sharing their creativity with us in honor of National Library Week.



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HAGEMAN BRANCH • 100 FRANCIS ST., PORTER, IN • 926-9080 • WPL.LIB.IN.US



# MONEY MASTERS MONTH



## Budget-Friendly Cleaning Supplies



Keep your cleaning in the budget-friendly zone. We'll provide you with baking soda, vinegar, Dawn, and a handy list of recipes to prepare eco-conscious cleaning products. Also included is a spring cleaning list to keep you on track. For adults ages 18 and up.

Registration for this Pick-up Kit opens **MARCH 31**

Reserve your kit online or call the Thomas Branch at 219-926-7696. This kit is picked up at THOMAS from April 7 - 14.

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## EARN IT, SPEND IT, SAVE IT

Thursday, April 14  
4 - 5 PM

### LIBRARY LOT

at 2nd St & Indiana Ave,  
Chesterton

Children ages 4-6 will earn tickets to spend on supplies at our pop-up art shop, then decorate their own piggy banks to start saving for WPL's Money Masters Month. Registration required.

Registration opens  
APRIL 7

Program is located outside, bring your own blanket or chairs.



REGISTER ONLINE AT WPL.LIB.IN.US OR CALL 219-926-7696 TO RESERVE YOUR SPOT



## WHAT MAKES A COMMUNITY?

FOR KIDS IN GRADES 1 - 4

Join Miss Suzi to create a community of houses, apartments, condos, and businesses. We will find out that there are many important businesses missing from our community. Discover what they are and learn about goods and services.

Tuesday, April 19  
4:30-5:30 PM

### HAGEMAN LAWN

Program is located outside, bring your own blanket or chairs. Registration is required.

Reserve your spot online or by calling 219-926-9080 starting April 12.

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## BUDGETING

101 VIRTUAL PROGRAM  
FOR TEENS IN  
GRADES 9-12



Thursday, April 21 • 6 - 7 PM

Join us for tips and advice on money management, and how to make your money last longer. We'll be covering all the basics such as the difference between a credit union and a bank, methods for how you can track your finances, and how to plan for the future. A judgment-free Q & A session will follow.

Everyone has to start somewhere—you're not alone.

Registration opens APRIL 14

This program kit is picked up at THOMAS from April 14-20. This event will take place virtually, via ZOOM. Camera use is optional. Reserve your spot online or call the Thomas Branch at 219-926-7696.

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# LUNCH BOX BATTLE

We are going to challenge your taste buds to see if you can tell the difference between name brand lunch box items vs lower-cost alternatives.

**Wednesday, April 20 • 6:30 PM**

**LIBRARY LOT**

**at 2nd & Indiana Ave. CHESTERTON**

Program is located outside, bring your own blanket or chairs. This program is for adults 18 and up. • Registration opens April 13 All of the food and a bottle of water will be provided.

REGISTER ONLINE AT [WPL.LIB.IN.US](http://WPL.LIB.IN.US) OR CALL 219-926-9080 TO RESERVE YOUR SPOT 



**ADULT CRAFT KIT:**  
**Earth Day**  
**.....SEED.....**  
**STARTER KIT**

Get everything you need to start your container garden seeds off right this spring. Included in this kit are seeds for tomatoes, beans, peppers, and cucumbers, and a few recipes to try out when those veggies are ready.

**Registration for this  
Craft Kit opens  
APRIL 12**

For adults ages 18 and up.  
Reserve your kit online  
or call the Thomas Branch  
at 219-926-7696.  
This kit is picked up at **THOMAS**  
from April 21 - 28.

## Adult Craft Night

# STAINED GLASS MASON JARS

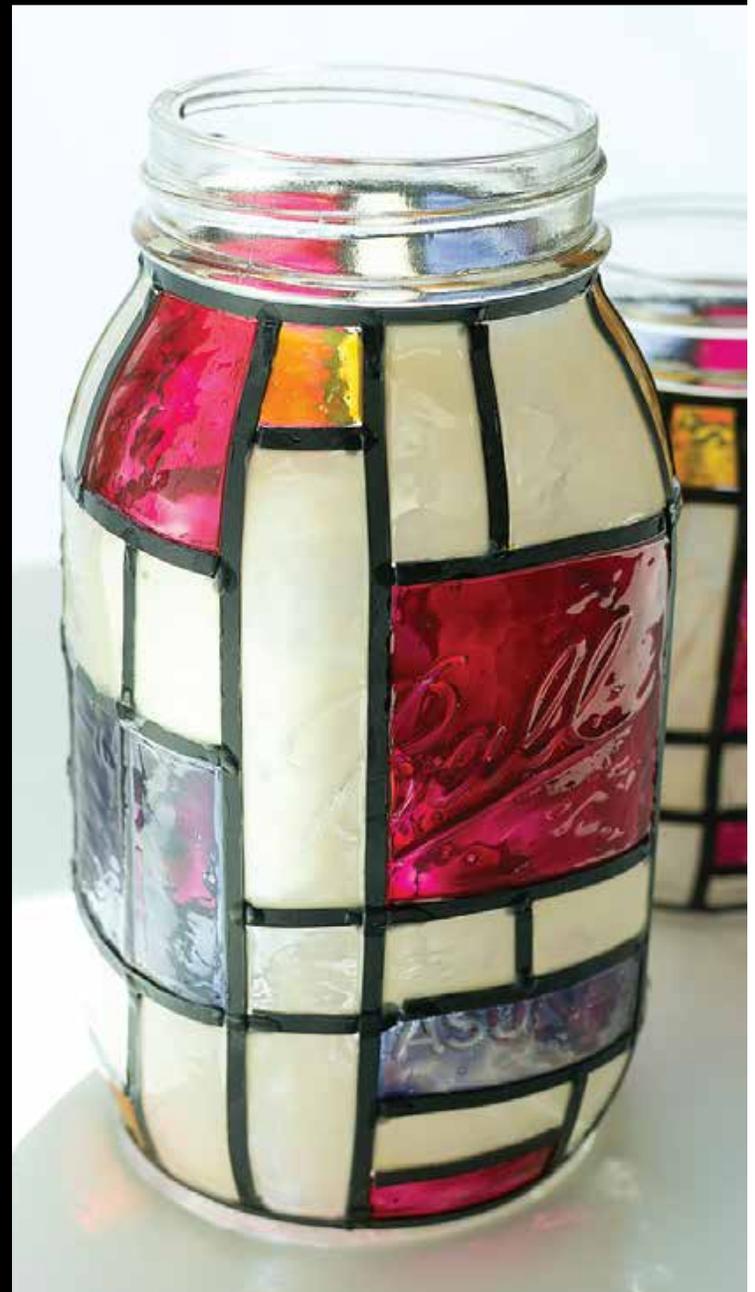
Create a centerpiece conversation starter to wow family and friends. Join us as we craft our own version of stained glass using a mason jar and glass paints.

**TUESDAY,  
APRIL 12  
6 - 7 PM**

**LIBRARY LOT at 2nd St &  
Indiana Ave, Chesterton**

- Program is located outside, bring your own blanket or chairs.
- Registration is required.
- For adults ages 18 and up.

**Reserve your spot  
starting APRIL 5**



REGISTER ONLINE AT [WPL.LIB.IN.US](http://WPL.LIB.IN.US) OR CALL 219-926-7696 TO RESERVE YOUR SPOT 

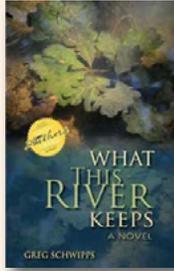
# Popular Books

## DISCUSSION GROUP

Monday, April 4 at 2 PM

### What This River Keeps By: Greg Schwipps

In the rolling hills of southern Indiana, an elderly couple copes with the fear that their river bottom farm will be taken from them through an act of eminent domain. The river flowing through their land, where the old man has fished nearly every day of his life, may be dammed to form a reservoir. Their son, meanwhile, sinks deeper into troubles of his own, struggling to determine his place in a new relationship, and the duty he owes to his family's legacy.



Copies of the book will be available for checkout at the Thomas Branch.

#### Next Month's Book

May 2: *The Only Woman in the Room*  
By: Marie Benedict

### LIBRARY LOT

at 2nd St & Indiana Ave, Chesterton

Program is located outside, bring your own blanket or chairs.  
Registration is required.

REGISTER ONLINE AT [WPL.LIB.IN.US](http://WPL.LIB.IN.US) OR CALL 219-926-7696 TO RESERVE YOUR SPOT



# BI-FOCAL BOOKIES

### Bluebird by Sharon Cameron

Eva holds the key to a deadly secret: Project Bluebird -- a horrific experiment of the concentration camps, capable of tipping the balance of world power. Both the Americans and the Soviets want Bluebird, and it is something that neither should ever be allowed to possess.



Limited copies are available at Hageman.

TUESDAY, APRIL 12  
1-2 PM

### HAGEMAN LAWN

Program is located outside, bring your own blanket or chairs.  
This program is for adults 18+. Registration is required.  
Register for this program online or call 219-926-9080  
to reserve your spot starting APRIL 5.

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## DIY Bird Bath

Create an essential oasis for our feathered friends. Using everyday kitchen supplies, we are going to cut, stack, glue, and paint our way to a money-saving bird bath.



Tuesday, APRIL 26  
6 - 7 PM

LIBRARY LOT at 2nd St & Indiana Ave, Chesterton

This program is for adults 18+. Registration is required.  
Located outside, bring your own blanket or chair.

Registration opens APRIL 19

REGISTER ONLINE AT [WPL.LIB.IN.US](http://WPL.LIB.IN.US) OR CALL 219-926-7696 TO RESERVE YOUR SPOT



## Adult Craft: Water Sponge Painting

Join us in person this month to make beautiful designs using a simple technique! We'll use paint and sponges to create striking patterns for decorative art or to create cards with a personal touch.

Thursday, April 28  
1-2 PM

### HAGEMAN LAWN

- Program is located outside, bring your own blanket or chairs.
- This program is for adults. • Registration is required.

Registration opens APRIL 21

Register for this program online or call 219-926-9080.

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# OUTDOOR ART CLASS FOR ADULTS



## *American Landscapes*

**Friday, APRIL 29  
1 - 2 PM**

Join local artist and educator, Marsha Browne, and enjoy painting an en plein air landscape using watercolors. Marsha will also cover scale, proportion, and other drawing techniques to stylize your drawing on site.

### *Hageman Lawn*

Program is located outside, bring your own blanket or chair.

Register for this program online or call 219-926-9080 to reserve your spot starting APRIL 22.

# FOR TEENS & TWEENS

## Let Your Poems Flow

"I only know that learning to believe in the power of my own words has been the most freeing experience of my life. It has brought me the most light. And isn't that what a poem is? A lantern glowing in the dark." - Elizabeth Acevedo, The Poet X

CRAFT KIT FOR TWEENS IN GRADES 5 - 8

### April is National Poetry Month!

Use this kit to put your thoughts and feelings to paper and maybe one day your words will help someone else feel seen.

Registration for this Kit opens  
**MARCH 28**

This kit is picked up at THOMAS from April 4-11.

Reserve your kit online or call the Thomas Branch at 219-926-7696.

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CRAFT KIT FOR TEENS IN GRADES 9 - 12

April is Global Astronomy Month and what better way to celebrate that than by doing a space-themed cross stitch?

Registration for this kit opens  
**APRIL 8.**

This kit is picked up at HAGEMAN from April 14 - 22.

Reserve your kit online or call the Hageman Branch at 219-926-9080.

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## Pet Showcase

VIRTUAL PROGRAM FOR TEENS IN GRADES 5-8

What is the best part of a video chat? Seeing everyone's pets! Show off your pet, be it dog, cat, lizard, fish, or something more unusual, and allow us all to show them love. We will also discuss the benefits of pets and make a clay pet plaque to honor our loving companions. Share your creation along with your pet on Instagram or Facebook and tag us!

**WEDNESDAY, APRIL 13**  
**6 - 6:45 PM**

Program and pick up kit registration opens April 6

- This supply kit is picked up at THOMAS from April 6-12.
- This event will take place virtually, via Zoom. Camera use is optional.
- Reserve your spot online or call the Thomas Branch at 219-926-7696.

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Teens and Tweens -  
Follow us on Instagram  
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to get the scoop on  
programs, services,  
monthly book challenges and  
book reviews just for you!

# MAGAZINES OF INTEREST



## **Prevention (Print and Digital)**

*Prevention* is the ultimate live-better handbook. It's the trusted go-to guide to feeling your best, head to toe, inside and out through trustworthy expert advice, fresh ideas, and health secrets. *Prevention* magazine gives you healthy solutions you can really live with. Every issue delivers the latest news and trends on health, food and nutrition, family, fitness, and more!



## **Auto Express (Digital)**

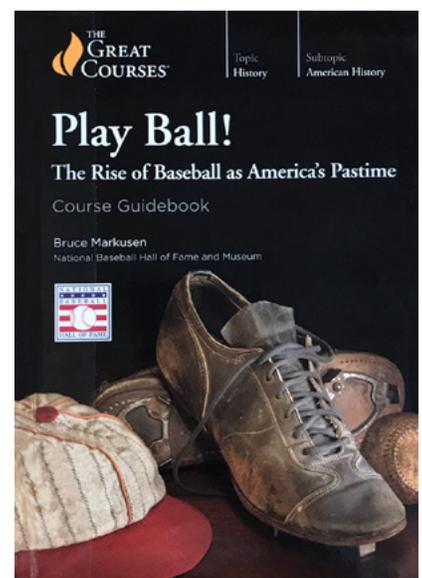
*Auto Express* is Britain's biggest-selling weekly car magazine, delivering the big motoring news stories, scoop pictures, drives of new cars and in-depth car reviews.

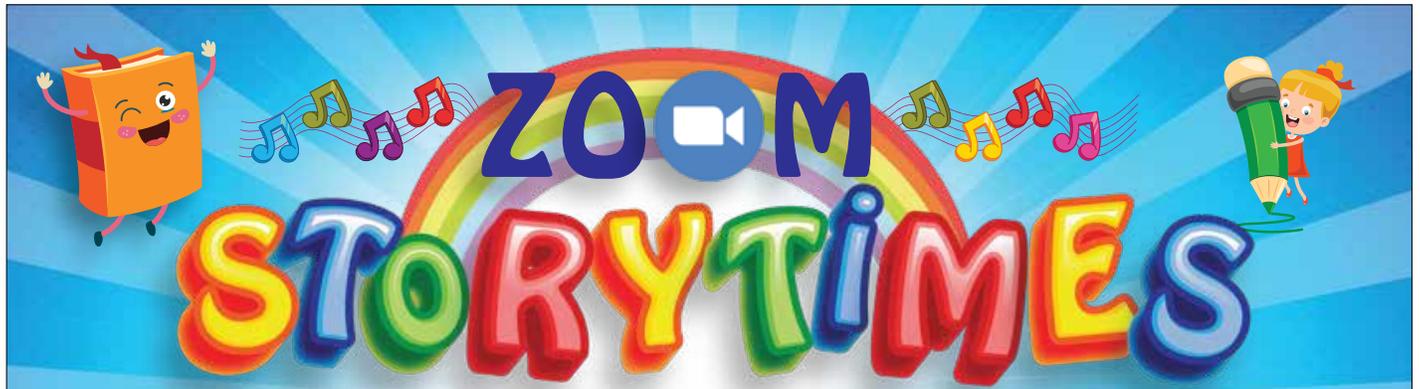
# THE GREAT COURSES

## ***Play Ball! The Rise of America's Pastime (DVD)***

The Great Courses has collaborated with the esteemed National Baseball Hall of Fame and Museum in Cooperstown, New York, to offer a baseball course to fans devoted to baseball and to the public, at large, for those who are curious about the story of American baseball. In 24 lectures that paint a portrait of the sport's remarkable past, taking you from the decades before the Civil War to the pivotal year of 1920, *Play Ball! The Rise of Baseball as America's Pastime* offers a well-rounded, historically rich look at this most distinctive slice of Americana.

Written by famed historian Peter Morris and presented by Bruce Markusen of the National Baseball Hall of Fame and Museum, these lectures guide you through decades of experimentation, change, controversy, and triumph. You'll encounter early baseball giants, including Albert G. Spalding, Harry Wright, and Harry M. Stevens. You'll learn the origins of everything from catcher's masks to batting averages. You'll consider the true stories of how women, African Americans, and others overcame adversity on and off the diamond. Discover of this with the help of remarkable artifacts, images, and footage from the National Baseball Hall of Fame and Museum's vast holdings. *Play Ball!* offers unprecedented access to baseball treasures, including some artifacts not currently on exhibit.





## Toddler Time

**For children ages 2-3**

Join Miss Cyndi and Grandma Ann for a very active, musical storytime session.

**MONDAYS 10-10:30 AM**

**4/4 • 4/11 • 4/18 • 4/25**

Registration for this program/Storytime pick-up kit opens **MARCH 28.**

## Tickle Tales

**For children ages 9 months - 2 years**

Join Miss Ronnie for an interactive program filled with songs, stories, fingerplays, and nursery rhymes.

**TUESDAYS 10-10:30 AM**

**4/5 • 4/12 • 4/19 • 4/26**

Registration for this program opens **MARCH 29.**

## Little Explorers MATH ROCKS!

**For children ages 4-6**

Together, we will focus on our math skills while reading numerical stories and activities to learn arithmetic.

**WEDNESDAYS 4-4:30 PM**

**4/6 • 4/13 • 4/20 • 4/27**

Registration for this program/Storytime pick-up kit opens **MARCH 30.**

Your one-time registration will reserve your spot for the duration of this series.

Register for this program/Storytime Kit online or call to reserve your spot.

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# CRAFTERNOONS

## PICK-UP CRAFT KIT

at the Hageman Branch

### PAPER CHAIN SNAKE



This craft kit is for ages 2-5. It contains everything you need to create a twisty, chain snake. It will also include an information sheet about native snakes.

Registration opens **MARCH 26.**

Call the Hageman Branch at 219-926-9080 to reserve your Craft Kit, or register online. This kit is picked up at the HAGEMAN BRANCH from APRIL 2-9.

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OUTDOOR PROGRAM FOR GRADES 1 - 4



## Oobleck: A Non-Newtonian Fluid

Join us on the Hageman lawn as we get messy and learn some science too.

**Monday, April 11 • 4:30 PM**

Program is located outside, bring your own blanket or chairs. Registration required

Reserve your spot online or by calling 219-926-9080 starting APRIL 4.

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## BUNNY WREATH

Craft Kit:

For children ages 3-5

Spread some springtime cheer with this adorable bunny wreath. Get ready to hippity hop all around while completing the included Bunny Hop game. This game will teach math and color recognition while developing gross motor skills. A list of some of our favorite resources is included.



Registration for this Pick-up  
Craft Kit opens April 9

Reserve your kit online or call the Thomas Branch at 219-926-7696. This kit is picked up at THOMAS from APRIL 16 - 23.

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## CRAFT KIT: GROW YOUR OWN VEGETABLE GARDEN

FOR CHILDREN  
IN GRADES K-4

Become Citizen Scientists by growing your own vegetables at home and documenting what birds, bees, and butterflies you see in your garden this summer.

This kit will include vegetable seeds and all the goods you'll need to sprout your own vegetable garden and a Citizen Scientist toolkit.

Registration for this Pick-up  
Craft Kit opens APRIL 16.

Reserve your kit online or call the Thomas Branch at 219-926-7696.

This kit is picked up at THOMAS from APRIL 23 - 30.



What is a Citizen Scientist?  
The Oxford English Dictionary recently defined citizen science as: "scientific work undertaken by members of the general public, often in collaboration with or under the direction of professional scientists and scientific institutions."

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# 24/7 VIRTUAL SERVICES AT WPL.LIB.IN.US



## OverDrive

eBooks, Audiobooks, and eMagazines



## Kanopy

Award winning movies, foreign films, & inspiring documentaries



## hoopla

eBooks, Audiobooks, eMovies, eMusic, eComics and more



## Novelist Plus

Expert readalike suggestions for adults



## The New York Times

Access original, quality journalism



## Novelist K-8 Plus

Expert readalike suggestions up to grade 12



## Ancestry Library Edition

Genealogical Research



## INSPIRE

Homework and research, Consumer Reports, ASVAB and SAT test prep and more



## EBSCO database

Art, biographies, home improvement, nutrition, crafts, trade magazines, newspapers, medicine and more

# Digital Magazines Available!

Enjoy thousands of digital magazines through the Libby app and Overdrive.



OverDrive



Libby.

The one-tap reading app from our library.



Available 24/7 online at [wpl.lib.in.us](http://wpl.lib.in.us)

# NEW TO COMICS?

## OR LOOKING FOR YOUR NEXT READ?

### SUPERHEROES

START HERE



WANT ANOTHER CLASSIC?



OR MODERN & CULT HITS?

FIERCE SOLO LEADS

ICONIC TEAMS



### POP CULTURE

START HERE



WANT MORE TV?



OR SOMETHING FROM THE BIG SCREEN?



OR VIDEO GAME INSPIRED!



### NONFICTION

START HERE



WANT MORE BIOGRAPHIES?

FAMOUS PEOPLE



OR EVERYDAY PEOPLE



OR LEARN SOMETHING NEW?

CREATIVE

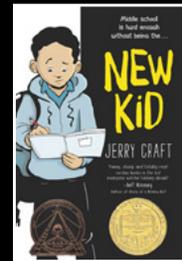


HISTORY



### YOUNGER READERS

START HERE



WANT MORE COMICS FOR KIDS?

BELLY LAUGHS



OR AWESOME HEROES



OR YA/TEEN COMICS?

EDGY DRAMA



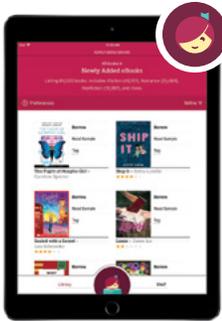
ACTION PACKED



Check out the 24/7 digital lineup at [wpl.lib.in.us](http://wpl.lib.in.us), including: ebooks audiobooks • comics/graphic novels • movies • TV • magazines • music



Our digital collection is always open!  
Enjoy ebooks & audiobooks anytime, anywhere.



**Read on Libby.**  
The one-tap reading app from our library.



SCAN ME

**WESTCHESTER PUBLIC LIBRARY**  
provides FREE online access to  
**The New York Times**



Understand the world.  
Navigate life.  
Access The New York Times here.  
Set up your account and get your access code at  
[wpl.lib.in.us/virtual-library/](http://wpl.lib.in.us/virtual-library/)

# What will you watch?

**Movies**

**Documentaries**

**Television Series**

**Kids Shows**

**Ideas**

**kanopy**  
Films that matter

Start watching at  
[wplin.kanopy.com](http://wplin.kanopy.com)

# WPL TECH HELP

Get help with apps, email,  
and devices including  
phones, tablets, and laptops.

**FREE SERVICE**  
Call 219-926-7696 for  
Tech Help availability



# CURBSIDE PICKUP



1. Use your Library card to place holds (online or by phone) for up to 5 DVDs and 10 other items per card, based on the following item limits: 5 DVDs, 10 Music CDs, 5 New Books, 2 Electronic Games, 10 General Books.



2. After you receive notice that your holds are ready, drive to your branch during Curbside Pickup hours. Pull into a specially-numbered parking space.



3. Call the Library phone number posted on the numbered parking space sign and staff will check-out and bring your holds to your parking space.



4. TWO options for pickup! Staff will place your holds on the table attached to your parking space for you to get, OR, pop your trunk and staff will place your holds inside the trunk and will then close it for you.



5. Enjoy your Library materials!

Curbside Pickup hours:  
Monday-Friday 1pm-6pm at Thomas Branch & Hageman Branch  
Saturday 11:30am-4:30pm at Thomas Branch; Saturday 1:30pm-4:30pm at Hageman Branch  
Sunday 1:30pm-4:30pm at Thomas Branch

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**WESTCHESTER  
PUBLIC LIBRARY**

**Look for our  
Virtual  
Programs and  
Activities on**



**YouTube**

Check out our YouTube channel and find a growing collection of videos, featuring storytimes, songs, STEAM activities, crafts and DIYs, book reviews, and more.

Find our YouTube link at:  
[wpl.lib.in.us](http://wpl.lib.in.us)



**THE WiFi IS  
ON IN OUR  
PARKING LOTS.**



**FREE  
WiFi**

## NEW MOVIE & TELEVISION SERIES RELEASES

**Movie Title:** *Sing 2* // **Rating:** PG

**Synopsis:** The ever-optimistic koala Buster Moon and his all-star cast of performers prepare to launch their most dazzling stage extravaganza yet, all in the glittering entertainment capital of the world.

**Movie Title:** *West Side Story* // **Rating:** PG-13

**Synopsis:** Directed by Academy Award winner Steven Spielberg, from a screenplay by Pulitzer Prize and Tony Award winner Tony Kushner, this musical tells the classic tale of fierce rivalries and young love in 1957 New York City.

**TV Series Title:** *Superman & Lois* // **Rating:** TV-14

**Synopsis:** After years of facing supervillains, monsters, and alien invaders intent on wiping out the human race, the world's most famous superhero and comic books' most famous journalists come face to face with one of their greatest challenges ever, dealing with all the stress, pressures and complexities that come with being working parents in today's society.

**Sign up for the Westchester Public Library eNewsletter at [wpl.lib.in.us](http://wpl.lib.in.us).**

Every month WPL will send an email about upcoming programs, classes, and events happening at the library. WPL will absolutely never sell or give your email address to anyone else.

You always have the right to opt-out or opt-in to receiving our emails.